

**112 S Moline St
Aurora, CO 80012**

County:
Locale:
Community:

**Arapahoe
Olde Towne**



1 / 15

MLS#: **5309779** Status: **Incoming**
List Date: **None Known** List Price: **\$214,900**
Status Conditions: **None Known** Original List Price:
Has HOA: **Yes** Tax ID: **031131421**
INV Blackout Ends: Taxes: **\$869 (2016)**
Title Company: **HERITAGE TITLE COMPANY**
Financial Terms: **Cash, Conventional, FHA, VA,**
Earnest \$: **\$1500**
Seller Type: **Individual**
Legal Desc: **LOT 17 BLK 1 OLDE TOWNE SUB 2ND FLG**

Type: **Attached Single Family** Style: **Townhouse**
Architecture: **Year Built: 2003**
Construct Details: Model:
Time of Completion:
Builder Name:
Heat Fuel: **Gas**
Heat Type: **Forced Air**
Cooling: **Air Conditioning-Central**
Other HVAC:
HVAC Detail:
Construction: **Frame**
Exterior: **Wood Siding**
Roofing: **Composition Shingles**

Floors in Unit: **2** Unit Level:
Units in Building: End Unit:
Style Characteristics: **Low Rise (1-3)** Complex Name:

Total Beds:	2	Upper Sqft:	534	PSF Above Grade:	\$214.47
Total Baths:	3	Main Sqft:	468	PSF Total:	\$190.51
Full Baths:	2	Lower Sqft:		PSF Finished:	\$214.47
3/4 Baths:	0	Above Grade:	1,002	Bsmt Type:	Partial, Standard
Half Baths:	1	Basement Sqft:	126	Subfloor/Foundation Type:	
1/4 Baths:	0	Total Sqft:	1,128	Bsmt Finished:	No
Rough-in:	No	Finished Sqft:	1,002	% Fully Finished:	
		Other Finished Sqft:		Bsmt Ceiling Height:	
		Other Finished Sqft Desc:			
		Measurement From:	County Records	Date Measured:	05/22/2017

School District: **Lansing** Jr High/Middle: **South**
Elementary: **Lansing** Sr High: **Aurora Central**
School of Choice:

Appliances: **Dishwasher, Disposal, Dryer, Microwave Oven, Refrigerator (Kitchen), Stove/Range/Oven, Washer**
Flooring: **Carpet, Tile Floor**
Interior Features: **Master Suite**
Countertop Type: **Laminate**
Smart Home Features:
Laundry Availability: **W/D Hookups in Unit**
Fireplaces: **1, Location(s): Living Room, Type(s): Gas/Gas Logs**
Exclusions:
Site Type:

	<u> Beds </u>	<u> Baths </u>	<u> Room Type </u>	<u> Dimensions </u>	<u> Level </u>	<u> Description </u>
Upper	2	2	Bathroom (Full)		Upper	in main master
Main	0	1	Bathroom (Full)		Upper	in secondary master
Lower	0	0	Master Bedroom	14 x 12	Upper	master bed room with full bath main
Bsmt	0	0	Master Bedroom		Upper	master bedrom with full bath secondary
			Bathroom (1/2)		Main	half bath off kithen
			Kitchen	14 x 6	Main	
			Living Room	14 x 13	Main	

Lot Size: Walk Score: **43** Water Sources: **Public**
Acres: Lot #: Sewer:
Incorporated: Land MLS #: Rights:
Zoning: **RR2** Faces:
Primary Road:
Site Features:
Exterior Features: **Deck, Maintenance Free Exterior**
Views:
Distance To: Bus: Light Rail: Other:
Community Website:
Community MLS#:

Parking & Vehicle Information
Total Spaces: **1** Amps Available: Features: **Dry Walled**

Type	# Spaces	Dimensions	Features
Garage (Attached)	1		
Off-Street			

Green Features & Certifications
Solar PV: Addendum Uploaded: **No**

Multiple HOA's: HOA/Mgmt Name: **THE MANAGEMENT TRUST** HOA/Mgmt Company 2 HOA/Mgmt Company 3
Contact #: **303-679-0300**
Website:
HOA Type: **Professionally Managed**
Fee: **\$325 / Monthly**

HOA Includes: **Common Area Grounds Maintenance, Exterior Maintenance w/ Roof, Insurance, Sewer, Snow Removal, Trash Removal, Water**
HOA Transfer Amt: HOA Transfer Based On:
Covenants:
Other Restrictions:

Partial Owner Type: **Not Applicable** Available Week(s):
Owner Type: Remarks:

Available Options:
Current Promotions:
Public Remarks

WELL KEPT, 2 STORY TOWNHOME WITH 2 MASTER SUITES. CENTRAL A/C FOR THE DOG DAYS OF SUMMER. LOTS OF SUNLIGHT! MOVE IN READY. UTILITIY BASEMENT EQUIPPED WITH WASHER AND DRYER. CENTRALLY LOCATED WITH EASY ACCESS TO DTC, DIA, DOWNTOWN AND I-225. CLOSE TO NEW LIGHTRAIL SYSTEM. MINUTES TO SHOPS & SCHOOLS! **DO NOT USE SHOWING TIMECALL SHOWING SERVICE NUMBER****

Broker Remarks
PLEASE PROVIDE LENDER LETTER WITH OFFER/CALL SHOWING SERVICE AT 303-399-9930.

Directions

Listing Agent/Office
Name: [Briana Epps](#)
Office Name: [Jones Homes L.L.C.](#)
Office Phone: **303-750-4186**
Email: epps.bre@gmail.com
Phone: **303-638-8993**
Mobile: **303-638-8993**
Agent Fax:
Office Fax: **720-382-5978**



Buyers Agency: **2.5%**
Transaction Broker: **2.5%**
Variable Comm: **No**
Listing Contract: **Exclusive Right**
Additional Info:
Possession: **DOD**
Submitted Prospect: **Yes**
Limited Service: **No**
Expiration Date: **09/11/2017**

Co-Listing Agent/Office
Name: [Vernon R.E. Jones](#)
Office Name: [Jones Homes L.L.C.](#)
Office Phone: **303-750-4186**
Email: vernon@joneshomesonline.com
Phone: **303-359-8218**
Mobile: **303-359-8218**
Showing Phone: **303-399-9930**
Showing Email:
Showing Notes: www.showcolo.com
No Show Until: **05/30/2017**



Property History



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