

Residential Full

**4001 W Eastman Ave
Denver, CO 80236**

County: **Denver**
 Locale: **HARVEY PARK**
 Community:



MLS#: **8325673** Status:
 List Date: **05/17/17** **List Price:**
 Status Conditions: **None Known** Original List Price
 Has HOA: **No** Tax ID:
 INV Blackout Ends: Taxes:
 Title Company: **HERITAGE TITLE**
 Financial Terms: **Cash, Conventional, FHA, VA,**
 Earnest \$: **\$4000, HERITAGE TITLE**
 Seller Type: **Corporation/Trust**
 Legal Desc: **L 12 BLK 2 HARVEY PARK ADD FLG NO 16**

Type: **Detached Single Family** Style:
 Architecture: **Traditional** Year Built:
 Construct Details: Model:
 Time of Completion:
 Builder Name:
 Heat Fuel: **Gas**
 Heat Type: **Forced Air**
 Cooling: **None**
 Other HVAC:
 HVAC Detail:
 Construction: **Brick, Frame**
 Exterior: **Brick, Vinyl Siding**
 Roofing: **Composition Shingles**

Recent: **05/17/2017 : NEW**

Total Beds:	5	Upper Sqft:		PSF Above Grade:	\$348.85
Total Baths:	3	Main Sqft:	1,261	PSF Total:	\$174.43
Full Baths:	1	Lower Sqft:		PSF Finished:	\$183.29
3/4 Baths:	1	Above Grade:	1,261	Bsmt Type:	Full, Standard
Half Baths:	1	Basement Sqft:	1,261	Subfloor/Foundation Type:	Slab
1/4 Baths:	0	Total Sqft:	2,522	Bsmt Finished:	Yes
Rough-in:	No	Finished Sqft:	2,400	% Fully Finished:	90%
		Other Finished SqFt:		Bsmt Ceiling Height:	
		Other Finished SqFt Desc:			
		Measurement From:	County Records		Date Measured:

School District: **Denver 1** Jr High/Middle: **Strive Federal**
 Elementary: **Sabin** Sr High: **John F. Kennedy**
 School of Choice:

Appliances:
 Flooring:
 Interior Features:
 Countertop Type:
 Smart Home Features:
 Fireplaces:
 Exclusions: **STAGING EFFECTS.**
 Site Type:

	<u>Beds</u>	<u>Baths</u>	<u>Room Type</u>	<u>Dimensions</u>	<u>Level</u>	<u>Description</u>
Upper	0	0	Bathroom (1/2)		Main	
Main	3	2	Bathroom (Full)		Main	
Lower	0	0	Bedroom		Main	
Bsmt	2	1	Bedroom		Main	
			Kitchen		Main	
			Living Room		Main	
			Master Bedroom		Main	
			Bathroom (3/4)		Basement	
			Bedroom		Basement	
			Bedroom		Basement	
			Family Room		Basement	
			Laundry		Basement	

Lot Size: **10,400** Walk Score: **29** Water Sources:
 Acres: **0.24** Lot #: Sewer: **Public**
 Incorporated: Land MLS #: Rights:
 Zoning: **S-SU-F** Faces:

Primary Road:
 Site Features:
 Site Topography:
 Exterior Features: **Fence, Yard**
 Views: **Mountain View**
 Distance To: Bus: Light Rail: Other:
 Community Website:
 Community MLS#:

Horse Property Information
 Horse Property: **No** Other Livestock: Horse Property Features:

Parking & Vehicle Information
 Total Spaces: **2** Amps Available: Features:

Type	# Spaces	Dimensions	Features
Garage (Attached)	2		

Green Features & Certifications
 Solar PV: Addendum Uploaded: **No**

Well Type: Permitted Well Uses:
 Well Depth: Water Tap Paid:
 Issued Permit #'s:

Multiple HOA's: **No** HOA/Mgmt Company 2 HOA/Mgmt Company 3
 HOA/Mgmt Name:
 Contact #:
 Website:
 HOA Type:
 Fee:
 HOA Includes:
 HOA Transfer Amt: HOA Transfer Based On:
 Covenants:
 Other Restrictions:

Partial Owner Type: **Not Applicable** Available Week(s):
 Owner Type: **Fee Simple** Remarks:

Available Options:
 Current Promotions:
 Public Remarks

INCREDIBLE REMODEL! NEW KITCHEN W/ NEW CABINETS, GRANITE COUNTERS W/ ISLAND, NEW STAINLESS STEEL APPLIANCES FLOORING! UPDATED ELECTRICAL AND GLEAMING HARDWOOD FLOORS! FORMAL DINING! EGRESS WINDOWS INSTALLED IN BEI BASEMENT! ALL NEW WINDOWS & NEW HOT WATER HEATER! NEW DOORS & PAINT INSIDE & OUT! ALL NEW LIGHTING! NEW GA! GENEROUS YARD WAITING FOR YOU TO TOUCH IT UP-ALREADY AERATED & WEED & FEED! THIS IS ALL AMERICANA HERE! ALI LIKE NEW! JUST MOVE IN AND START LIVING! PRIME LOCATION TO ACCESS ALL THAT THE METRO CITY HAS TO OFFER! FHA GOO

Broker Remarks

CALL 303-399-9930 TO SET SHOWING. *DO NOT CALL SHOWING TIME*****

Directions

HAMPDEN TO KNOX CT/KNOX CT N TO FLOYD/FLOYD W TO PATTON/PATTON N TO EASTMAN AND GO WEST TO HOME.

Listing Agent/Office

Name: **Vernon R.E. Jones**
 Office Name: **Jones Homes L.L.C.**
 Office Phone: **303-750-4186**
 Email: **vernon@joneshomesonline.com**

Phone: **303-359-8218**
 Mobile: **303-359-8218**
 Agent Fax:
 Office Fax: **720-382-5978**

Co-Listing Agent/Office

Name:
 Office Name:
 Office Phone:
 Email:
 Phone:
 Mobile:



Buyers Agency: **2.5%**
 Transaction Broker: **2.5%**
 Variable Comm: **No**
 Listing Contract: **Exclusive Right Agent Owner, Quick M Possession**
 Additional Info:

Possession: **DAY OF FUNDING**
 Submitted Prospect: **Yes**
 Limited Service: **No**
 Expiration Date: **08/31/2017**

Showing Phone: **303-399-9930**
Showing Email:
Showing Notes: **SHOWING TIMES ARE 8AM-8PM ALL DAYS**
No Show Until:



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