

Residential Full

**3720 Bruce Randolph Ave
Denver, CO 80205**

County: **Denver**
Locale: **CLAYTON**
Community:



MLS#: **2246699**
List Date: **05/06/17**
Status Conditions: **None Known**
Has HOA: **No**
INV Blackout Ends:
Title Company: **HERITAGE TITLE**
Financial Terms: **Cash, Conventional, FHA, VA, \$3000, HERITAGE TITLE**
Earnest \$:
Seller Type: **Individual**
Legal Desc: **J COOK JRS NORTH DIVISION OF CAPITOL HILL B16 L1 & E 17FT OF L2 EXC S 10FT**

Status: **Active**
List Price: **\$325,000**
Original List Price: **\$325,000**
Tax ID: **2251-39-008**
Taxes: **\$647 (2016)**

Type: **Detached Single Family** Style: **Ranch/1 Story**
Architecture: **Traditional** Year Built: **1950**
Construct Details:
Time of Completion:
Builder Name:
Heat Fuel: **Gas**
Heat Type: **Forced Air**
Cooling: **None**
Other HVAC:
HVAC Detail:
Construction: **Block, Concrete**
Exterior: **Other**
Roofing: **Composition Shingles**

Recent: **05/06/2017 : NEW**

Total Beds:	2	Upper Sqft:		PSF Above Grade:	\$453.28
Total Baths:	1	Main Sqft:	717	PSF Total:	\$453.28
Full Baths:	1	Lower Sqft:		PSF Finished:	\$453.28
3/4 Baths:	0	Above Grade:	717	Bsmt Type:	None
Half Baths:	0	Basement Sqft:		Subfloor/Foundation Type:	
1/4 Baths:	0	Total Sqft:	717	Bsmt Finished:	
Rough-in:	No	Finished Sqft:	717	% Fully Finished:	
		Other Finished SqFt:		Bsmt Ceiling Height:	
		Other Finished SqFt Desc:			
		Measurement From:	Appraiser Measured	Date Measured:	02/17/2017

School District: **Denver 1** Jr High/Middle: **Bruce Randolph**
Elementary: **Barrett** Sr High: **East**
School of Choice:

Appliances: **Dishwasher, Disposal, Refrigerator (Kitchen), Stove/Range/Oven**
Flooring: **Wood Floors**
Interior Features: **Double Pane Windows, No Stairs, Remodeled, Updated**
Countertop Type: **Granite**
Smart Home Features:
Fireplaces:
Exclusions: **NONE**
Site Type:

	Beds	Baths	Room Type	Dimensions	Level	Description
Upper	0	0	Bathroom (Full)		Main	
Main	2	1	Bedroom		Main	
Lower	0	0	Bedroom		Main	
Bsmt	0	0	Kitchen		Main	

Lot Size: **4,830** Walk Score: **71** Water Sources:
Acres: **0.11** Lot #: Sewer: **Public**
Incorporated: Land MLS #: Rights:
Zoning: **U-TU-C** Faces:
Primary Road: **Paved Road**
Site Features:
Site Topography: **Flat**
Exterior Features: **Fence, Front Porch, Patio, Utility Shed, Yard**
Views:
Distance To: Bus: Light Rail: Other:
Community Website:
Community MLS#:

Additional Structures: **Yes** # of Additional Structures: **1**

Type	SqFt	Primary Floor	# Doors	# Stalls	Door Dimensions	Description	Features
Other						SHED	

Parking & Vehicle Information
Total Spaces: **2** Amps Available: Features:

Type	# Spaces	Dimensions	Features
Garage (Detached)	2		

Green Features & Certifications
Solar PV: Addendum Uploaded: **No**

Well Type: Permitted Well Uses:
Well Depth: Water Tap Paid:
Issued Permit #'s:

Multiple HOA's: **No** HOA/Mgmt Company **2** HOA/Mgmt Company **3**

HOA/Mgmt Name:
Contact #:
Website:
HOA Type:
Fee:
HOA Includes:
HOA Transfer Amt:
Covenants:
Other Restrictions:

HOA Transfer Based On:

Partial Owner Type: **Not Applicable**
Owner Type:

Available Week(s):
Remarks:

Available Options:
Current Promotions:
Public Remarks

INCREDIBLE REMODEL WITH NEW KITCHEN CABINETS, QUARTZ COUNTERS, FLOORING, STAINLESS STEEL APPLIANCES AND PATIO! NEW TWO-CAR GARAGE IN REAR YARD WITH NEW FENCING! NEW BATH WITH NEW TUB, CERAMIC TILE SURROUND, FLOORING, AND VANITY. NEW LIGHTING THROUGH-OUT! NEW PAINT, DOORS, AND WINDOWS! MUCH WORK HAS GONE INTO THIS ONE AND THE LOCATION IS PRIME! NEWER ROOF, HOT WATER HEATER, AND FURNACE! MINUTES TO GOLF, PARKS, SHOPS, MUSEUM, PLANETARIUM YOU NAME IT YOU CAN ACCESS IT! DOWNTOWN LESS THAN 20 MINS. AWAY! D.I.A. ACCESS WITH I-70 MINUTES AWAY! THIS ONE HAS BEEN REBORN! FINAL TOUCHES BEING DONE. BUYER TO VERIFY SCHOOLS.

Broker Remarks

CALL 303-399-9930 TO SET SHOWING

Directions

COLORADO BLVD TO BRUCE RANDOLPH AND GO WEST.

Listing Agent/Office

Name: [Vernon R.E. Jones](#)
Office Name: [Jones Homes L.L.C.](#)
Office Phone: **303-750-4186**
Email: vernon@joneshomesonline.com
Phone: **303-359-8218**
Mobile: **303-359-8218**
Agent Fax: **720-382-5978**



Buyers Agency: **2.5%**
Transaction Broker: **2.5%**
Variable Comm: **No**
Listing Contract: **Exclusive Right**
Additional Info: **Quick Move-In**

Possession: **DAY OF FUNDING**
Submitted Prospect: **Yes**
Limited Service: **No**
Expiration Date: **08/24/2017**

Co-Listing Agent/Office

Name:
Office Name:
Office Phone:
Email:
Phone:
Mobile:

Showing Phone: **303-399-9930**
Showing Email:
Showing Notes: **SHOWING TIMES ARE 8AM-9PM ALL DAYS**
No Show Until:



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